

# Arroyo Grande United Methodist Children's Center

275 N. Halcyon Road Arroyo Grande, Ca 93420

Phone: (805)481-2223 Fax: (805) 481-2693

Email: [agumcc@sbcglobal.net](mailto:agumcc@sbcglobal.net) www.agumcc.org

Non Profit: 95-600575



**AGUMCC**

March 1, 2018

*Help improve outdoor play and quality early childhood education while playing golf.*

Share your business and/or play golf at the beautiful Monarch Dunes Challenge Golf Course at Trilogy on Saturday, June 9, 2018. Third Annual Golf Tournament. Our goal is to raise \$10,000 to improve and enhance early childhood education and environments. **SAVE \$10, registering before May 1, 2018. Registration deadline is May 25, 2018.**

There are various levels you can show your support at this event:

\$600 Gold Sponsor: Sponsor a "Hole in One Contest"  
Includes a team of four golfers  
Business advertisement on the tee

\$375 Silver Sponsor: Includes a team of four golfers  
Business advertisement on the tee

\$100 Bronze Sponsor: Business advertisement on the tee

Golf Team: Golf Cart, Tri Tip Lunch, Loot Bags, warm up time at the driving range with a bucket of balls (Value: \$75 per golfer/ \$300 a team)

Prize Supporter: Business provides a Door Prize or Silent Auction item for the event

Your commitment to outdoor play and quality early childhood education would be greatly appreciated. AGUMCC has 43 children enrolled and serves families from San Luis Obispo to Santa Maria. We provide the best of quality care to children ages 18 months to 5 years old and are a vital partner in our community. AGUMCC is a nonprofit organization and contributions are tax-deductible: 95-600575

Sincerely,

Maddy Quaglino,

Director of AGUMCC

805-481-2223

Email: [agumcc@sbcglobal.net](mailto:agumcc@sbcglobal.net)

-----Return with Payment -----

## How do you want to Participate?

Sponsor Name: \_\_\_\_\_

Organize a Team: Players 1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

E mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Level of Participation: Team \_\_\_\_\_ Business: \_\_\_\_\_

Deadline to sponsor/support the event: **May 18, 2018**

Fees: Individual \$75 Team: \$300

**SAVE \$10 per play, register before May 1, 2018**

Checks Payable to: **AGUMCC**

Mail to: **AGUMCC**

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